

Arcadia

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Santa Anita Rancho's famously ambitious and colorful owner, Elias Jackson "Lucky" Baldwin, had established a popular tourist attraction on his productive working ranch by the late 1800s. Baldwin planned to incorporate the section of his ranch known as Arcadia, but opponents feared that he would turn such a city into a "gambling hell and booze pleasure park." However, the vote for city-hood was virtually unanimous, and Baldwin took over as mayor on July 27, 1903. Arcadia flourished as alcohol sales were approved, saloons and gambling halls remained open 24 hours a day, and Baldwin's ranch, racetrack, and Oakwood Hotel became popular with society's elite. After Baldwin's death in 1909, Arcadia's new leaders prohibited the sale of alcohol and steered the city in a less controversial direction. Agriculture, poultry farms, dairies, and land development became staples of the economy, and Arcadia gradually lost its rural simplicity, growing into a sophisticated, bustling city.

Death and Rebirth in Virgil's Arcadia

Death and Rebirth in Virgil's Arcadia is an introduction to the Eclogues, based on sound scholarship but also personally felt and addressed to a popular audience. It outlines clearly the literary and historical background of Virgil's early poems, discusses each eclogue in some detail, and offers a new and challenging interpretation of the collection as a whole. The ten eclogues are shown to be a young poet's attempt at self-understanding. Their symmetrical arrangement is a journey inward toward the central experience of death, and a journey back toward rebirth and the writing of larger and greater works.

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Sir Philip Sidney's *The Countess of Pembroke's Arcadia* (1593), well known to Shakespeare, was the most popular piece of original English fiction and poetry for over two hundred years. This restored and modernized text has been specially designed for contemporary readers.

Tom Stoppard's Arcadia

Tom Stoppard is widely regarded as one of the leading contemporary British playwrights, a writer who has earned an intriguing mix of both critical and commercial success. *Arcadia* is considered by many critics to be Stoppard's masterpiece, a work that weds his love for words and ideas in his early career, with his emphasis on storytelling and emotional engagement in his later career. With its engaging alteration between past and present *Arcadia* offers a comedic and entertaining exploration of chaos theory, entropy, the Second Law of thermodynamics, iterated algorithms, fractals, and other concepts culled from the realms of math and science.

Representing Women and Female Desire From Arcadia to Jane Eyre

This book examines continuities and changes in narrative strategies deployed to deal with female desire in a broad range of fiction from the late sixteenth-century to the early nineteenth-century. By focussing on 'designing women' and the lengths to which they can and should go as agents of their desires, this book investigates the way generic and moral or social issues intersect in the depiction of female subjectivity. The book examines narrative strategies deployed in the representation of female desire in a broad range of fiction from the late sixteenth-century to the early-nineteenth century, discussing key texts such as *Jane Eyre*, *Pamela*, *Pride and Prejudice* and *Arcadia*

The Arcadia of Jacopo Sannazaro

Translating the foundational text of pastoral fiction and poetry into English for the modern scholar and reader

Imagining Arcadia in Renaissance Romance

From Theocritus' Idylls to James Cameron's Avatar, Arcadia remains an enduring presence in world culture and a persistent source of creative inspiration. Why does Arcadia still exercise such a powerful pull on the imagination? This book responds by arguing that in sixteenth-century Europe, a dramatic shift took place in imagining Arcadia. The traditional visions of Arcadia collided and fused with romance, the new experimental form of prose fiction, producing a hybrid, dynamic world of change and transformation. Emphasizing matters of fictional function and world-making over generic classification, *Imagining Arcadia in Renaissance Romance* analyzes the role of romance as a catalyst in remaking Arcadia in five, canonical sixteenth-century texts: Sannazaro's Arcadia; Montemayor's La Diana; Cervantes' La Galatea; Sidney's Arcadia; and Lope de Vega's Arcadia. Collins' analyses of the re-imagined Arcadia in these works elucidate the interplay between timely incursions into the fictional world and the timelessness of art, highlighting issues of freedom, identity formation, subjectivity and self-fashioning, the intersection of public and private activity, and the fascination with mortality. This book addresses the under-representation of Spanish literature in Early Modern literary histories, especially regarding the rich Spanish contribution to the pastoral and to idealizing fiction in the West. Companion chapters on Cervantes and Sidney add to the growing field of Anglo-Spanish comparative literary studies, while the book's comparative and transnational approach extends discussion of the pastoral beyond the boundaries of national literary traditions. This book's innovative approach to these fictional worlds sheds new light on Arcadia's enduring presence in the collective imagination today.

Continuations to Sidney's Arcadia, 1607-1867, Volume 1

Sir Philip Sidney's Arcadia has held a significant place in literary imagination since its inception over 430 years ago. Our four-volume set presents five re-imaginings of the text, as well as two short supplements that attempt to bridge the gap between Sidney's original and revised versions of the work.

Gender, Interpretation, and Political Rule in Sidney's Arcadia

Gender, Interpretation, and Political Rule in Sidney's Arcadia studies cultural ideologies regarding gender and monarchy in early modern England by examining transformations of a single text, Sir Philip Sidney's Arcadia, in their historical contexts. It reveals changing tensions in the ideological struggles over queenship, especially with respect to cultural debates focused on anxieties about gendered reception and interpretation of persuasive rhetoric. The cultural shift between about 1550 and 1650 regarding gendered interpretation and political rule—a shift that was by no means complete or homogenous—reflects the changing position of women and their relationship to language within early modern domestic and political ideological discourses. The book begins by investigating primary cultural, political, and historical sources in order to provide a cultural scaffolding helpful to the interpretation of Sidney's enormously popular work. These sources include conduct manuals, gynecocratic debates, paintings, poems, diaries, pamphlets, and letters. *Gender, Interpretation, and Political Rule* then considers the initial version of the Arcadia (the Old Arcadia) Sidney authored and argues that Sidney's involvement in the marriage debate regarding the Duke of Anjou's courtship of Elizabeth I in the late 1570s shaped his representations of female characters and their questionable ability to interpret persuasive rhetoric. Next, the book turns to Sidney's expanded and revised version (the New Arcadia), authorized and published by his sister the Countess of Pembroke Mary Sidney Herbert. The New Arcadia ultimately provides a more positive representation of women readers and rulers and reveals a shift in cultural understandings of women's relationship to the persuasive rhetoric that both describes and enacts political power and authority. The penultimate chapter examines paradigms of active reading and their political consequences in Lady Mary Wroth's *The Countess of Montgomery's Urania* that

demonstrate a need for well-balanced identification with characters. Finally, this book focuses on a little-studied seventeenth-century continuation of Sidney's work by a young woman, Anna Weamys, who asserts her authority as an interpreter of Sidney's Arcadia and in the process creates a political commentary about the legitimacy of female authority and influence just after the English Civil War.

The Countesse of Pembrokes Arcadia

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